

tty: (301) 334-5426

web: [www.dhr.state.md.us/garrett.htm](http://www.dhr.state.md.us/garrett.htm)

#### CITIZEN REVIEW BOARD FOR CHILDREN (Allegany & Garrett Counties)

*Garrett County members appointed by Governor to 4-year terms:* Joan E. Sites, 2002; two vacancies.

### EDUCATION

#### BOARD OF EDUCATION

*Elected by Voters to 4-year terms:*

Rodney L. Durst, *President (chosen by Board in Jan., 1-year term) Dist. 1, 2006*

Madeleine Collins, *Vice-President Dist. 3, 2006*

Camilla R. Rawe, *Dist. 2, 2006*

Charlotte A. Sebold, *At Large, 2008*

James M. Raley, *At Large, 2008*

*Appointed by Board to 1-year term (May):* Corey Lewis, student, 2006

*Ex officio:* Wendell D. Teets, Ed.D., Superintendent of Schools

#### DEPARTMENT OF EDUCATION

*Appointed by Board of Education with approval of State Superintendent of Schools to 4-year term:*

Wendell D. Teets, Ed.D., *Superintendent of Schools, 2009*

40 South 2nd St.

Oakland, MD 21550

(301) 334-8900; e-mail: [wteets@ga.k12.md.us](mailto:wteets@ga.k12.md.us)

web: [www.ga.k12.md.us](http://www.ga.k12.md.us)

#### GARRETT COLLEGE

*Appointed by Board of Trustees:*

Stephen J. Herman, Ph.D., *President*

687 Mosser Road

McHenry, MD 21541

(301) 387-3056; e-mail: [sherman@garrettcollege.edu](mailto:sherman@garrettcollege.edu)

web: [www.garrettcollege.edu](http://www.garrettcollege.edu)

#### BOARD OF TRUSTEES

*Appointed by Governor with Senate advice & consent to 6-year terms:*

Ruth M. Seib, *Chair (chosen by Board in July, 1-year term), 2006*

Linda S. Sherbin, Esq., 2006; Suzanne C. Beachy,

2007; Douglas L. Sites, 2008; Vianne Bell, 2009;

George C. Tichnell, 2010; Charles C. Bender, 2011.

*Ex officio:* Stephen J. Herman, President, Garrett College.

#### RUTH ENLOW LIBRARY

*Appointed by Board of Library Trustees:*

Cathy A. Ashby, *Director*

6 North 2nd St.

Oakland, MD 21550 - 1393

(301) 334-3996; e-mail: [cashby@relib.net](mailto:cashby@relib.net)

tdd: (301) 334-3997

web: [www.relib.net](http://www.relib.net)

### ELECTIONS

#### BOARD OF ELECTIONS

*Appointed by Governor to 4-year terms:*

Lois A. Martin (R), *President (chosen by Board), 2007*

James C. Brady (D); Paul L. Kolb (R). *Substitutes:*

Carolyn J. Ganoe (R); Charles P. Nolan (D). *Terms expire 2007.*

Steven D. Fratz, *Election Director*

2008 Maryland Highway, Suite 1

Mountain Lake Park, MD 21550 - 6349

(301) 334-6985; e-mail: [sfratz@garrettcountry.org](mailto:sfratz@garrettcountry.org)

web: [www.garrettcountry.org/elections/elections.html](http://www.garrettcountry.org/elections/elections.html)

### EMPLOYMENT

#### ONE-STOP JOB CENTER

Cheryl L. Angle, *Supervisor*

221 South 3rd St.

Oakland, MD 21550

(301) 334-3972, ext. 301

e-mail: [cangle@careernet.state.md.us](mailto:cangle@careernet.state.md.us)

web: [www.dllr.state.md.us/county/garrett/](http://www.dllr.state.md.us/county/garrett/)

#### UNEMPLOYMENT INSURANCE

*(phone & web claims only)*

(301) 723-2000; 1-877-293-4125 (toll free)

web: [www.dllr.state.md.us/employment/unemployment.html](http://www.dllr.state.md.us/employment/unemployment.html)

### HEALTH

#### HEALTH DEPARTMENT

*Appointed by Secretary of Health & Mental Hygiene:*

Rodney B. Glotfelty, *Health Officer*

1025 Memorial Drive

Oakland, MD 21550

(301) 334-7700; e-mail: [rglotfelty@dnhm.state.md.us](mailto:rglotfelty@dnhm.state.md.us)

web: [www.garretthealth.org](http://www.garretthealth.org)

### LAW OFFICES

#### COUNTY ATTORNEY

*Appointed by Board of County Commissioners:*

Gorman E. Getty III, Esq., *County Attorney*

P.O. Box 1485

23 Washington St.

Cumberland, MD 21501 - 1485

(301) 777-8032, (301) 334-8970

e-mail: [countycommissioners@garrettcountry.org](mailto:countycommissioners@garrettcountry.org)

#### ASSISTANT PUBLIC DEFENDER

*Appointed by Public Defender:*

Raymond G. Strubin, Esq., *Assistant Public Defender*

105 South 2nd St., Suite 5

Oakland, MD 21550

(301) 334-9196; e-mail: [rstrubin@opd.state.md.us](mailto:rstrubin@opd.state.md.us)

web: [www.opd.state.md.us/locations/garrett.htm](http://www.opd.state.md.us/locations/garrett.htm)

#### STATE'S ATTORNEY

*Elected by Voters to 4-year term:*

Lisa Thayer Welch, Esq. (R), *State's Attorney, 2006*

Courthouse, Room 200

313 East Alder St.

Oakland, MD 21550

(301) 334-1974

e-mail: [statesattorney@garrettcountry.org](mailto:statesattorney@garrettcountry.org)

### LICENSING

#### BOARD OF LICENSE COMMISSIONERS & LIQUOR CONTROL BOARD

*Appointed by Governor with Senate advice & consent to 6-year terms:*